

PCT
DT03 Rec'd PCT/PTO 05 NOV 2004



Docket No.: 062694-0022

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

HOPKINS, SHAUN

Application No.: 10/501,272

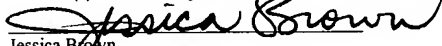
Filed: July 09, 2004

For: PEDICULICIDIAL COMPOUND

: Customer Number: 33401
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: Confirmation Number: 5961
:
: Group Art Unit: Not known
:
: Examiner: Not known
:

CERTIFICATE OF MAILING (37 CFR. § 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail as First Class Mail under 37 CFR 1.8(a) in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on Nov 2, 2004.


Jessica Brown

RESPONSE TO NOTIFICATION OF MISSING REQUIREMENTS
MAILED SEPTEMBER 2, 2004

Attn: US Designated Office/Elected Office
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Missing Parts of Application dated September 2, 2004,
submitted herewith are the following documents for filing in the above-referenced application:

1. Declaration of the Inventor (which is in compliance with 37 CFR 1.497(a) and (b) and which identifies the application by the international application number and international filing date);
2. Copy of Notification of Missing Requirements.

To the extent necessary, Applicants petition for an extension of time under 37 C.F.R. 1.136. Please charge any shortage in fees due in connection with the filing of this paper, including petition and/or extension of time fees, to Deposit Account 501946 and please credit any excess fees to such deposit account, referencing attorney docket number 62694-022.

It is requested that the official filing receipt now be issued.

Respectfully submitted,

MCDERMOTT WILL & EMERY LLP



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Date: November 2, 2004



UNITED STATES PATENT AND TRADEMARK OFFICE

MW&E

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
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 Alexandria, Virginia 22313-1450
 www.uspto.gov

U.S. APPLICATION NUMBER NO.

10/501,272

FIRST NAMED APPLICANT

Shaun Hopkins

ATTY. DOCKET NO.

62694-022

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INTERNATIONAL APPLICATION NO.

PCT/GB03/00061

I.A. FILING DATE

01/10/2003

PRIORITY DATE

01/10/2002

CONFIRMATION NO. 5961

371 FORMALITIES LETTER



OC000000013693659

Date Mailed: 09/02/2004

NOTIFICATION OF MISSING REQUIREMENTS UNDER 35 U.S.C. 371 IN THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

The following items have been submitted by the applicant or the IB to the United States Patent and Trademark Office as a Designated / Elected Office (37 CFR 1.495).

- Copy of the International Application filed on 07/09/2004
- Copy of the International Search Report filed on 07/09/2004
- Preliminary Amendments filed on 07/09/2004
- Request for Immediate Examination filed on 07/09/2004
- U.S. Basic National Fees filed on 07/09/2004

The following items **MUST** be furnished within the period set forth below in order to complete the requirements for acceptance under 35 U.S.C. 371:

- Oath or declaration of the inventors, in compliance with 37 CFR 1.497(a) and (b), identifying the application by the International application number and international filing date.


ALL OF THE ITEMS SET FORTH ABOVE MUST BE SUBMITTED WITHIN TWO (2) MONTHS FROM THE DATE OF THIS NOTICE OR BY 32 MONTHS FROM THE PRIORITY DATE FOR THE APPLICATION, WHICHEVER IS LATER. FAILURE TO PROPERLY RESPOND WILL RESULT IN ABANDONMENT.

The time period set above may be extended by filing a petition and fee for extension of time under the provisions of 37 CFR 1.136(a).

Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5)

*A copy of this notice **MUST** be returned with the response.*

PAULETTE R KIDWELL

Telephone: (703) 305-

PART 1 - ATTORNEY/APPLICANT COPY

U.S. APPLICATION NUMBER NO.	INTERNATIONAL APPLICATION NO.	ATTY. DOCKET NO.
10/501,272	PCT/GB03/00061	62694-022

FORM PCT/DO/EO/905 (371 Formalities Notice)

Client/Matter No. _____
Sent to Calendar _____
Calendar **IKE** **9-7-04**